



INLAND MOPARS IS HOSTING

MOPARS IN MAY



21ST ANNUAL ALL CHRYSLER CAR & TRUCK SHOW AND SWAP MEET

WELCOME TO THE BROTHERHOOD OF MUSCLE 21ST ANNIVERSARY

SUNDAY MAY 15, 2022 (RAIN OR SHINE)

8:00 A.M. TO 3:30 P.M.

PRE-REGISTERING INCLUDES EVENT T-SHIRT

DAY OF SHOW REGISTRATION HAS BEEN ADDED

SOUTHWEST CARPENTERS TRAINING CENTER 3250 SHELBY STREET, ONTARIO, CA 91764

GRASS PARKING, BRING YOUR SHADE, A MOPAR OWNERS PARADISE

- **SWAP/VENDOR GATE OPENS @ 7:00 AM/CLOSES @ 10:00**
- **SHOW CAR GATE OPENS @ 7:00 AM/CLOSES @ 10:00**
- **FOOD & REFRESHMENTS AVAILABLE**
- **VEHICLES MUST BE PARKED IN THE CORRECT CLASS TO BE JUDGED - NO EXCEPTIONS**
- **JUDGING STARTS @ 10:30 AM**
- **CAR SHOW AWARDS AROUND 2:30 PM**
- **ALL DAY OPPORTUNITY DRAWING**
- ***NO FIREARMS, WEAPONS, TOBACCO PRODUCTS OR ALCOHOL ON THE PROPERTY***

**100% OF THE PROCEEDS FROM THE OPPORTUNITY &
50/50 DRAWINGS WILL BE DONATED TO THE FORT IRWIN
TOY DRIVE BENEFITING THE MILITARY KIDS AT FORT
IRWIN, CALIFORNIA**

**BRING ANY NEW UNWRAPPED, UNOPENED \$10 TOY FOR A DONATION TO THE FORT
IRWIN TOY DRIVE BENEFITING FORT IRWIN MILITARY FAMILIES***

For Car Show/Swap/Vendor or Food Vendor Info Please Contact

Paul Roddy 562 522-7159 Email: pbowler279@hotmail.com

Or

Ken Hamer 714-300-5132 Email: Khamer3@roadrunner.com

MOPARS IN MAY REGISTRATION FORM
 (Optional On-Line registration is available at www.inlandmopars.org)
REGISTRATION MUST BE POSTMARKED NO LATER THAN APRIL 25, 2022

- | | |
|-----------------------------|--|
| 01. Pre -1960 | 13. Hellcat/Redeye/Demon/1320 |
| 02. A-body 60 - 76 Stock | 14. Viper/Prowler/Stealth |
| 03. A-Body 60 - 76 Modified | 15. FWD |
| 04. B-Body 62 - 79 Stock | 16. Truck/Van/Suv |
| 05. B-Body 62 - 79 Modified | 17. AMC/Jeep |
| 06. C-Body 300/Letter Cars | 18. Non-Mopar |
| 07. E-Body Stock | 19. Best Carpenter's Union Member |
| 08. E-Body Modified | 40. Display Only, Non-Judged |
| 09. 1976-1989 | Best of Show Pre 1999 1999 & Older |
| 10. LX Challenger | Best of Show Post 2000 2000 & Newer |
| 11. LX Charger | |
| 12. LX Magnum/300 | |

No Participant Judging

Day of Show Registration has been added

1st place and 2nd place car show trophies. 3 registered vehicles in a class necessary for 2nd place trophy to be awarded.

Club Participation is based on how many show up.

Name: _____ Club: _____

Address: _____

City: _____ State: _____ ZIP: _____ Phone: () _____

Confirmation Email: _____

☐ Car show entry: Year _____ Make _____ Model _____

☐ Active Duty (branch) _____ (Appreciation Trophy for Military)

Class number from list above _____ *Optional On-Line registration is available at www.inlandmopars.org*

☐ Judged \$40 **Registered** with T- Shirt

☐ 2nd car same owner judged \$35 **Registered** with T- Shirt

☐ \$35 not judged **Registered** with T- Shirt

Circle One:

Men's White T-Shirt

S M L XL XXL XXXL XXXXL

Extra T-Shirts \$17 each (\$23/\$25 day of show) _____

Day of show Judged or Not Judged: \$40 exact CASH and NO Shirt

Or

☐ Food Vendor (**Pre-approved Only, Must Call**) _____ at \$35 each = _____

Type(s) of food: _____

Or

☐ Swap or ☐ Vendor: number of 20'x20' physically connected spaces: _____ at \$35 each = _____ Day of show: \$40 CASH

End to end length of vehicle and trailer (if one) must all fit into space(s). Vehicles not physically connected must fill out two forms.

Type(s) of items being sold/promoted: _____

Please fill out one registration form per car show vehicle entered or each swap/vendor/food vendor space. **Food vendors are pre-approved registration only.** Make checks payable to **Inland Mopars**. **Mail registration entry fee and self-addressed stamped No. 10 size envelope (E-mail address may be substituted for a SASE) to Inland Mopars c/o Mike Keller, 1636 N. Glenn Ave Ontario, CA 91764.** *optional On-Line registration is available at www.inlandmopars.org.* **Registration will close April 25, 2022.** Confirmations will be mailed or emailed by May 4, 2022.

LIABILITY WAIVER: In consideration of inclusion as a participant in the Mopars in May Car Show, the participant agrees to indemnify and hold harmless the State of California, City of Ontario, California, Southwest Carpenters Training Center, all committees, agents, employees, volunteers, members of Inland Mopars Car Club, and other volunteers, from and against all liability of the loss the participant and/or participant's guest, including family and relatives, may sustain or incur as a result of claims, demands, costs or judgments arising from the participant's involvement in the Mopars in May Car Show. Participant also agrees to permit Inland Mopars Car Club to use names, pictures and photos for publicity purposes and relinquishes all rights. Inland Mopars Car Club will not be liable for refunding entry fees under any circumstances

Participant's Signature _____

Date _____

Unsigned, incomplete, or illegible forms will be returned. Return completed page for registration

R4 (4/9/22)